**RICHMOND COUNTY BOARD OF HEALTH MEMBERS 2025**

| **Seat #** | **Name** | **Represents:** | **Term of Office**  |
| --- | --- | --- | --- |
|  |  |  |  |
| 1 | **Tony Lewis** | Member from the Augusta-Richmond County Commission-Council, appointed by such council.  | 1/1/2023to12/31/2026 |
|  |  |  |  |
| 2 | **Mary Jane Abbott**  | President of the Richmond County Board of Education or his/her designee.  | 1/1/2025to 12/31/2025 |
|  |  |  |  |
| 3 | **Thomas W. Kiernan, M.D.** **Chairman**  | Physician appointed by the Augusta-Richmond County Commission-Council from a list of three nominated by the Richmond County Medical Society. | 1/1/2022to12/31/2025 |
|  |  |  |  |
| 4 | **Merian Robinson** | Physician appointed by the Augusta-Richmond County Commission-Council from a list of three nominated by the Stoney Medical, Dental, & Pharmaceutical Society.  | 1/1/2025to 12/31/2028 |
|  |  |  |  |
| 5 | **Deborah H. Presnell** | Member appointed by the Augusta-Richmond County Commission-Council from a list of three nominated by the Richmond County Board of Health | 1/1/2025to12/31/2028 |
|  |  |  |  |
| 6 | **Pat Lynch-Hayes** | Nurse appointed by the Augusta-Richmond County Commission-Council from a list of three nominated by Georgia Nurses Association/Central Savannah River Area Chapter  | 1/1/2025to12/31/2028 |
|  |  |  |  |
| 7 | **Jamie DeStefano, DMD, PhD**  | Member-at-large appointed by the Augusta-Richmond County Commission-Council.  | 1/1/2022to12/31/2025 |
|  |  |  |  |
| 8 | **D. Ronald Spearman, MD** | Member-at-large appointed by the Augusta-Richmond County Commission-Council.  | 1/1/2025to12/31/2028 |
|  |  |  |  |
| 9 | **Cheryl Newman, MD****Vice Chairman** | Member-at-large appointed by the Augusta-Richmond County Commission-Council | 1/1/2023to12/31/2026 |
|  |  |  |  |
| 10 | **Angela Wright, MD** | Member-at-large appointed by the Augusta-Richmond County Commission-Council.  | 1/1/2022to12/31/2025 |
|  |  |  |  |
| 11 | **vacant** | Member-at-large appointed by the Augusta-Richmond County Commission-Council.  | 1/1/2023to12/31/2026 |

Contact Person: **Marcia Bowers, Board Secretary**

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**706-667-4250**