**JENKINS COUNTY BOARD OF HEALTH MEMBERS 2025**

|  |  |  |  |
| --- | --- | --- | --- |
| **Seat #** | **Name** | **Represents:** | **Term of Office Dates** |
|  |  |  |  |
| 1 | **Tracie Coney** | Chief executive officer of the governing authority of County(Chairman of County Commission) or his appointee Serves with Term of Contract | 01/01/2025To11/05/2027 |
|  |  |  |  |
| 2 | **John Paul Hearn** | County Superintendent of Schools – Serves with Term of Contract | 06/01/2023To12/31/2027 |
|  |  |  |  |
| 3 | **Dr. H. Kyle Gay** **Vice Chairman** | Physician actively practicing in County (appointed by governing authority of County - County Commissioners) Serves a 6-year term | 01/01/2025To12/31/2030 |
|  |  |  |  |
| 4 | **Polly Dailey** | Consumer representing consumers of Mental Health, Mental Retardation & Substance Abuse Services - (appointed by governing authority of County Commissioners). Serves a 6-year term | 01/01/2022To12/31/2027 |
|  |  |  |  |
| 5 | **Vivian Johnson** | Consumer or licensed nurse interested in promoting Public Health - (appointed by governing authority of the largest municipality in the County). Serves a 6-year term  | 01/01/2023To12/31/2028 |
|  |  |  |  |
| 6 | **Carroll E. Gay****Chairman** | Consumer representing the County's needy, under privileged or elderly community - (appointed by governing authority of County - County Commissioners). Serves a 6-year term | 01/01/2023To12/31/2028 |
|  |  |  |  |
| 7 | **Darrel Clifton** | Chief executive officer of the governing authority of the largest municipality of the County (Mayor) or his appointee. Serves with term of contract | 01/01/2024To12/31/2028 |

Contact Person: **Natosha Branch, ASII; BOH Secretary**

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