**JEFFERSON COUNTY BOARD OF HEALTH MEMBERS (Online Information) 2025**

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| **Seat #** | **Name** | **Represents:** | **Term of Office Dates** | **Contact Information** |
|  |  |  |  |  |
| 1 |  Mitchell McGraw**VICE-CHAIRMAN** | CEO of the governing authority of County or his appointee | 01/01/2023To12/31/2028 | Phone #478-625-8881Email: mitchellmcgraw@gmail.com  |
|  |  |  |  |  |
| 2 | Samuel Dasher | County Superintendent of Schools | 01/01/2023To12/31/2028 | Phone #478-625-7372Email:dashers@jefferson.k12.ga.us  |
|  |  |  |  |  |
| 3 | Dr. Nancy Ann Cox | Physician actively practicing in County (appointed by governing authority of County - County Commissioners) | 01/01/2024to12/31/2029 | Phone # 706-547-6409Email: ncoxmd@jeffersonhosp.com  |
|  |  |  |  |  |
| 4 | David Gunn**CHAIRMAN** | Consumer representing consumers of Mental Health, Mental Retardation, & Substance Abuse Services - (appointed by governing authority of County Commissioners). | 01/01/2019to12/31/2024 | Phone # 478-252-5252Email: dgunn54@bellsouth.net  |
|  |  |  |  |  |
| 5 | Mary Kelly | Consumer or licensed nurse interested in promoting Public Health - (appointed by governing authority of the largest municipality in the County). | 01/01/2023to12/31/2028 | Phone # 478-202-0463Email: kelly\_M@bellsouth.net  |
|  |  |  |  |  |
| 6 | Samuel Way | Consumer representing the County's needy, under privileged or elderly community - (appointed by governing authority of County - County Commissioners). | 01/01/2023to12/31/2028 | Phone # 706-547-0671Email: waysamuel1@gmail.com  |
|  |  |  |  |  |
| 7 | Jenny Smith | Chief executive officer of the governing authority of the largest municipality of the County or his appointee. | 01/01/2023to12-31-2028 | Phone #478-625-3166Email: mayorsmith@louisvillega.gov  |