**JEFFERSON COUNTY BOARD OF HEALTH MEMBERS (Online Information) 2025**

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| **Seat #** | **Name** | **Represents:** | **Term of Office Dates** | **Contact Information** |
|  |  |  |  |  |
| 1 | Mitchell McGraw  **VICE-CHAIRMAN** | CEO of the governing authority of County or his appointee | 01/01/2023  To  12/31/2028 | Phone #478-625-8881  Email: [mitchellmcgraw@gmail.com](mailto:mitchellmcgraw@gmail.com) |
|  |  |  |  |  |
| 2 | Samuel Dasher | County Superintendent of Schools | 01/01/2023  To  12/31/2028 | Phone #478-625-7372  Email:[dashers@jefferson.k12.ga.us](mailto:dashers@jefferson.k12.ga.us) |
|  |  |  |  |  |
| 3 | Dr. Nancy Ann Cox | Physician actively practicing in County (appointed by governing authority of County - County Commissioners) | 01/01/2024  to  12/31/2029 | Phone # 706-547-6409  Email: [ncoxmd@jeffersonhosp.com](mailto:ncoxmd@jeffersonhosp.com) |
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| 4 | David Gunn  **CHAIRMAN** | Consumer representing consumers of Mental Health, Mental Retardation, & Substance Abuse Services - (appointed by governing authority of County Commissioners). | 01/01/2019  to  12/31/2024 | Phone # 478-252-5252  Email: [dgunn54@bellsouth.net](mailto:dgunn54@bellsouth.net) |
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| 5 | Mary Kelly | Consumer or licensed nurse interested in promoting Public Health - (appointed by governing authority of the largest municipality in the County). | 01/01/2023  to  12/31/2028 | Phone # 478-202-0463  Email: [kelly\_M@bellsouth.net](mailto:kelly_M@bellsouth.net) |
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| 6 | Samuel Way | Consumer representing the County's needy, under privileged or elderly community - (appointed by governing authority of County - County Commissioners). | 01/01/2023  to  12/31/2028 | Phone # 706-547-0671  Email: [waysamuel1@gmail.com](mailto:waysamuel1@gmail.com) |
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| 7 | Jenny Smith | Chief executive officer of the governing authority of the largest municipality of the County or his appointee. | 01/01/2023  to  12-31-2028 | Phone #478-625-3166  Email: [mayorsmith@louisvillega.gov](mailto:mayorsmith@louisvillega.gov) |