**EMANUEL COUNTY BOARD OF HEALTH MEMBERS 2025**

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| --- | --- | --- | --- | --- |
| **Seat #** | **Name** | **Represents:** | **Term of Office Dates** | **Contact Information** |
|  |  |  |  |  |
| 1 | John Moore | CEO of the governing authority of the County or his appointee | 01/01/25  To  12/31/25 | Phone #: 478-237-3881  Email: [jmoore@emanuelco-ga.gov](file:///\\10.204.151.12\Board%20Of%20Health\Emanuel%20BOH\Info%20to%20be%20Updated%20Yearly\2024\jmoore@emanuelco-ga.gov) |
|  |  |  |  |  |
| 2 | Mrs. Denise Warnock | County Superintendent of Schools | 01/01/25  to  12/31/25 | Phone #: 478-237-6674  Email: [dwarnock@emanuel.k12.ga.us](file:///\\10.204.151.12\Board%20Of%20Health\Emanuel%20BOH\Info%20to%20be%20Updated%20Yearly\2024\dwarnock@emanuel.k12.ga.us) |
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| 3 | Dr. Anthony Davis | Physician actively practicing in County (appointed by governing authority of County - County Commissioners) | 01/01/24  to  12/31/29 | Phone #: 478-494-0477  Email: <antbdavis@gmail.com> |
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| 4 | Stephanie Fagler | Consumer representing consumers of Mental Health, Mental Retardation, & Substance Abuse Services - (appointed by governing authority of County Commissioners). | 01/01/23  to  12/31/28 | Phone # 478-494-2035  Email: [sfagler@wcsb-asb.com](mailto:sfagler@wcsb-asb.com%20) |
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| 5 | Juanita Porter | Consumer or licensed nurse interested in promoting Public Health - (appointed by governing authority of the largest municipality in the County). | 01/01/23  to  12/31/28 | Phone #: 478-289-3196  Email: [jporter@emanuelmedical.org](mailto:jporter@emanuelmedical.org) |
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| 6 | Jimmy May | Consumer representing the County's needy, under privileged or elderly community - (appointed by governing authority of County - County Commissioners). | 01/01/22  to  12/31/27 | Phone #: 478-237-2121  Email: [jmay@durdenbc.com](mailto:jmay@durdenbc.com) |
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| 7 | Mary Claire Branan | Chief executive officer of the governing authority of the largest municipality of the County or his appointee. | 01/01/22  to  12/31/25 | Phone #: 478-289-2436  Email: [branan\_mary@yahoo.com](mailto:branan_mary@yahoo.com) |