**EMANUEL COUNTY BOARD OF HEALTH MEMBERS 2025**

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| --- | --- | --- | --- | --- |
| **Seat #** | **Name** | **Represents:** | **Term of Office Dates** | **Contact Information** |
|  |  |  |  |  |
| 1 | John Moore  | CEO of the governing authority of the County or his appointee | 01/01/25To12/31/25 | Phone #: 478-237-3881Email: [jmoore@emanuelco-ga.gov](file:///%5C%5C10.204.151.12%5CBoard%20Of%20Health%5CEmanuel%20BOH%5CInfo%20to%20be%20Updated%20Yearly%5C2024%5Cjmoore%40emanuelco-ga.gov) |
|  |  |  |  |  |
| 2 | Mrs. Denise Warnock  | County Superintendent of Schools | 01/01/25to12/31/25 | Phone #: 478-237-6674Email: [dwarnock@emanuel.k12.ga.us](file:///%5C%5C10.204.151.12%5CBoard%20Of%20Health%5CEmanuel%20BOH%5CInfo%20to%20be%20Updated%20Yearly%5C2024%5Cdwarnock%40emanuel.k12.ga.us) |
|  |  |  |  |  |
| 3 | Dr. Anthony Davis | Physician actively practicing in County (appointed by governing authority of County - County Commissioners) | 01/01/24to12/31/29 | Phone #: 478-494-0477Email: [antbdavis@gmail.com](antbdavis%40gmail.com) |
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| 4 | Stephanie Fagler | Consumer representing consumers of Mental Health, Mental Retardation, & Substance Abuse Services - (appointed by governing authority of County Commissioners). | 01/01/23to12/31/28 | Phone # 478-494-2035Email: sfagler@wcsb-asb.com   |
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| 5 | Juanita Porter | Consumer or licensed nurse interested in promoting Public Health - (appointed by governing authority of the largest municipality in the County). | 01/01/23to12/31/28 | Phone #: 478-289-3196Email: jporter@emanuelmedical.org  |
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| 6 | Jimmy May | Consumer representing the County's needy, under privileged or elderly community - (appointed by governing authority of County - County Commissioners). | 01/01/22to12/31/27 | Phone #: 478-237-2121Email: jmay@durdenbc.com  |
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| 7 | Mary Claire Branan | Chief executive officer of the governing authority of the largest municipality of the County or his appointee. | 01/01/22to12/31/25 | Phone #: 478-289-2436Email: branan\_mary@yahoo.com  |