

**JEFFERSON COUNTY 2018  
COMPOSITION OF COUNTY BOARD OF HEALTH  
CREATED BY HOUSE BILL 1068 (1984 GA. LEGISLATURE)**

BOARD MEMBERS	CURRENT BEGINS	TERM ENDS	NEXT TERM
<p>1. Chief executive officer of the governing authority of County (Chairman of County Commission) or his appointee.</p> <p style="text-align: right;">Cell: 478-494-5325</p> <p>Current member: Mitchell McGraw WK 478-625-8881 Address: 812 Peachtree Street Bus Fax 478-625-3858 Louisville, GA 30434 Email: <a href="mailto:davismcgraw@bellsouth.net">davismcgraw@bellsouth.net</a></p>	01/01/17	12/31/2020	12/31/2024
<p>2. County Superintendent of Schools. (Teresa – ext 227)</p> <p>Current member: Dr. Molly Howard WK 478-625-7372 Address: 1001 Peachtree St. Fax 478-625-7459 Louisville, GA 30434 Email: <a href="mailto:howardmp@jefferson.K12.ga.us">howardmp@jefferson.K12.ga.us</a></p>	Appointed 06/08/10	Appointed	
<p>3. Physician actively practicing in County (appointed by governing Authority of County - [County Commissioners]).</p> <p>Current member: Dr. Nancy Ann Cox WK: 706-547-6409 PO Box 248 cell: 478-206-9720 Wrens, GA 30833 Email: <a href="mailto:ncoxmd@ip.jeffersonhosp.com">ncoxmd@ip.jeffersonhosp.com</a></p>	01/01/2018	12/31/22	12/31/28
<p>4. Consumer representing consumers of Mental Health, Mental Retardation, and Substance Abuse Services - (appointed by Governing authority of County - [County Commissioners]).</p> <p>Current member: David Gunn WK 478-252-5252 Address: PO Box 56 HM 478-252-5626 Wadley, GA 30477 cell: 478-494-1923 <b>VICE-CHAIRMAN</b> Email: <a href="mailto:dgunn54@bellsouth.net">dgunn54@bellsouth.net</a></p>	01/01/13	12/31/18	12/31/24
<p>5. Consumer or licensed nurse interested in promoting Public Health - (appointed by governing authority of the largest Municipality in the County).</p> <p>Current member: Mary Kelly Address: 1259 Country Club Dr Cell: 478-206-0299 Louisville, GA 30434 Email: <a href="mailto:Kelly_M@bellsouth.net">Kelly_M@bellsouth.net</a></p>	appointed 01/10/17	12/31/22	12/31/28
<p>6. Consumer representing the County's needy, underprivileged or elderly community - (appointed by governing authority of County - [County Commissioners]).</p> <p>Current member: Samuel Way Address: 414 Thomson Hwy HM: 706-547-0671 Wrens, GA 30833 Email: <a href="mailto:waysamuel1@gmail.com">waysamuel1@gmail.com</a></p>	01/01/16	12/31/21	12/31/27
<p>7. Chief executive officer of the governing authority of the largest Municipality of the County or his appointee.</p> <p>Current member: Larry Morgan, Mayor Louisville HM:478-625-3544 Address: PO BOX 407 Cell: 478-206-0947 Louisville, GA 30434 <b>CHAIRMAN</b> Email: <a href="mailto:flyers03vet@hotmail.com">flyers03vet@hotmail.com</a></p>	12/31/13	12/31/17	12/31/21

\* INDICATES CHAIRPERSON