

**EMANUEL COUNTY 2018  
COMPOSITION OF COUNTY BOARD OF HEALTH  
CREATED BY HOUSE BILL 1068 (1984 GA. LEGISLATURE)**

BOARD MEMBERS	CURRENT BEGINS	TERM ENDS	NEXT TERM
<p>1. Chief executive officer of the governing authority of County (Chairman of County Commission) or his appointee.</p> <p style="text-align: right;"><b><i>Serve while holding office</i></b></p> <p>Current member: Mr. Keith Thompson WK 478-455-1861            Address: 546 E. Main St HM 478-455-1861            Swainsboro, GA 30401            Email: <a href="mailto:lthompson02@yahoo.com">lthompson02@yahoo.com</a></p>	01-01-2018	12-31-2018	01-01-2019 Thru 12-31-2019
<p>2. County Superintendent of Schools.</p> <p style="text-align: right;"><b><i>Serve while holding office</i></b></p> <p>Current member: Dr. Kevin Judy WK 478-237-6674            Address: PO Box 130 HM            Swainsboro, GA 30401            Email: <a href="mailto:kjudy@emanuel.k12.ga.us">kjudy@emanuel.k12.ga.us</a></p>	07-01-2017	06-30-2020	07-01-2020 Thru 06-30-2023
<p>3. Physician actively practicing in County (appointed by governing Authority of County - [County Commissioners]).</p> <p style="text-align: right;"><b><i>(6-year term)</i></b></p> <p>* Current member: Dr. James L. Ray WK 478-237-9928            Address: PO Box 1330 HM 478-237-9993            Swainsboro, GA 30401            Email: <a href="mailto:jlr3@bellsouth.net">jlr3@bellsouth.net</a></p>	01-01-2018	12-31-2023	01-01-2024 Thru 12-31-2029
<p>4. Consumer representing consumers of Mental Health, Mental Retardation, and Substance Abuse Services - (appointed by Governing authority of County - [County Commissioners]).</p> <p style="text-align: right;"><b><i>(6-year term)</i></b></p> <p>Current member: VACANT WK            Address: HM            Swainsboro, GA 30401            Email:</p>	01-01-2017	12-31-2022	01-01-2023 Thru 12-31-2028
<p>5. Consumer or licensed nurse interested in promoting Public Health - (appointed by governing authority of the largest Municipality in the County).</p> <p style="text-align: right;"><b><i>(6-year term)</i></b></p> <p>Current member: Mrs. Joanna Bell, RN WK            Address: 101 Lawhorn Dr. HM 478-237-3910            Swainsboro, GA 30401            Email: <a href="mailto:jbelle@southeasterntech.edu">jbelle@southeasterntech.edu</a></p>	01-01-2017	12-31-2022	01-01-2023 Thru 12-31-2028
<p>6. Consumer representing the County's needy, underprivileged or elderly community - (appointed by governing authority of County - [County Commissioners]).</p> <p style="text-align: right;"><b><i>(6-year term)</i></b></p> <p>Current member: Mrs. Debora Pierce WK 478-237-7001            Address: PO Box 283 HM 478-763-3910            Twin City, GA 30471            Email: <a href="mailto:dpierce@cbs-lc.com">dpierce@cbs-lc.com</a></p>	01-01-2016	12-31-2021	01-01-2022 Thru 12-31-2027
<p>7. Chief executive officer of the governing authority of the largest Municipality of the County or his appointee.</p> <p style="text-align: right;"><b><i>Serve while holding office</i></b></p> <p>Current member: Mary Claire Branan WK 478-289-2436            Address: PO Box 808 HM 478-494-7636            Swainsboro, GA 30401            Email: <a href="mailto:branan_mary@yahoo.com">branan_mary@yahoo.com</a></p>	01-01-2018	12-31-2021	01-01-2022 Thru 12-31-2025

\* INDICATES CHAIRPERSON