GLASCOCK COUNTY 2018
COMPOSITION OF COUNTY BOARD OF HEALTH
CREATED BY HOUSE BILL 1068 (1984 GA. LEGISLATURE)

BOARD MEMBERS	CURRENT BEGINS	TERM ENDS	NEXT TERM
1. Chief executive officer of the governing authority of County (Chairman of County Commission) or his appointee. Current member: Lori Boyen WK 706-598-2671 Address: 3587 Beall Springs Rd HM 706-598-2432 Gibson Ga 30810 Email: lboyen@glascockcountyga.com	01/01/2017	12/31/2021	
2. County Superintendent of Schools. Current member: Jim Holton WK 706-598-2291 Address: 6519 Euphrates Church Rd. HM 706-598-2888 Gibson, GA 30810 *CHAIRMAN Email: jholton@glascock.k12.ga.us	01/01/2017	12/31/2021	
3. Physician actively practicing in County (appointed by governing authority of County - [County Commissioners]). Current member: Mike Lyons WK Address: 646 Gray St. HM 706-598-3679 Gibson, GA 30810 Email: mikelyons@templeinland.com	01/01/2017	12/31/2021	
4. Consumer representing consumers of Mental Health, Mental Retardation, and Substance Abuse Services - (appointed by governing authority of County Commissioners]). Current member: Wanda Davis WK 706-598-0722 Address: 2389 Bastonville Rd. HM 706-598-3769 Gibson, GA 30810 Email: wdavis@glascock.k12.ga.us	01/01/2017	12/31/2021	
5. Consumer or licensed nurse interested in promoting Public Health - (appointed by governing authority of the largest municipality in the County). Current member: Traci Todd HM 706-598-3851 730 W. Main St. Gibson, GA 30810 Email: ttodd43@earthlink.net	01/01/2017	12/31/2021	
6. Consumer representing the County's needy, under privileged or elderly community - (appointed by governing authority of County - [County Commissioners]). Current member: Adell Williams HM 706-465-2619 Address: 10922 Hwy 80 Warrenton, GA 30828 Email: N/A	01/01/2017	12/31/2021	
7. Chief executive officer of the governing authority of the largest municipality of the County or his appointee. Current member: Dean Reese HM 706-598-2616 Address: 271 Smith Lane WK n/a Gibson, GA 30810 Email: wdre0918@gmail.com	01/01/2017	12/31/2021	

*** INDICATES CHAIRPERSON**