SCREVEN COUNTY 2016
COMPOSITION OF COUNTY BOARD OF HEALTH
CREATED BY HOUSE BILL 1068 (1984 GA. LEGISLATURE)

BOARD MEMBERS	CURRENT BEGINS	TERM ENDS	NEXT TERM
1. Chief executive officer of the governing authority of County (Chairman of County Commission) or his appointee. Current member: J.C. Warren HM 912-863-4647 Address: 1260 Jenk Hill Road Cell 912-536-4647 Sylvania, GA 30467 Email: zebwarren@planters.net	SERVES WHILE HOLDING OFFICE		
2. County Superintendent of Schools. Current member: Mr. William Bland WK 912-564-7114 Address: P.O.Box 1668 Cell 912-690-7346 Sylvania, GA 30467 Email: wbland@screven.k12.ga.us	SERVES WHILE HOLDING OFFICE		
3. Physician actively practicing in County (appointed by governing Authority of County - [County Commissioners]). * Current member: S. Joe Morgan, M.D. WK 912-564-7133 Address: 105 Rocky Ford Road Sylvania, GA 30467 Email: joemorgan@planters.net	12-31-11	12-31-17	
4. Consumer representing consumers of Mental Health, Mental Retardation, and Substance Abuse Services - (appointed by governing authority of County - [County Commissioners]). Current member: Ms. Susan Ragains HM 912-564-2821 Address: 404 South Lake Drive Sylvania, GA 30467 Email: susanmelton@outlook.com	12-31-13	12-31-17	
5. Consumer or licensed nurse interested in promoting Public Health (appointed by governing authority of the largest municipality in the County). Current member: Connie Wammock, R.N. WK 912-564-7426 Address: PO Box 284 Hm 912-564-7204 Sylvania, GA 30467 Email: ewammock@optimhealth.com	12-31-10	12-31-16	
6. Consumer representing the County's needy, underprivileged or elderly community - (appointed by governing authority of County - [County Commissioners]). Current member: Sara Greene Address: 205 Wildwood Dr. Sylvania, GA 30467 (H) 912-564-2450 Email: saras01@windstream.net	04-26-11	4-26-17	
7. Chief executive officer of the governing authority of the largest municipality of the County or his appointee. Current member: Ben Mercer WK 912-978-1392 Address: P.O. Box 1841 HM 912-564-2187 Sylvania, GA 30467 Email: walker42jr@yahoo.com	SERVES WHILE HOLDING OFFICE		

*** INDICATES CHAIRPERSON**